# **4-H NEWS**

#### **RODEO CONCESSION STAND**

The Seventh Annual Doniphan County



Rodeo will be Friday, June 8<sup>th</sup> and Saturday, June 9<sup>th</sup>. We will have the concession stand open as a council fund raiser.

**4H Club Schedule: Friday, June 8<sup>th</sup> - 5:30 - 10:00 p.m.** -Circle B (5:30-7:00) Bendena (7:00-8:30) Wathena Sunflower (8:30 till close).

Saturday, June 9<sup>th</sup> - 5:30-10:00 p.m. Midway Meadowlarks & Troy Triangle (5:30 -7:00) Doniphan Star (7:00-8:30) Highland Cloverpatch (8:30-close).

\*We had a learning experience the last few years - now we need to put that to good use! In order to help cut down the long lines, we will again be having an outside Drink Only station. We will need two people outside at this each night. \*It is difficult to try and split the nightly shifts among your clubs. We learned that both nights are extremely busy in the concession stand. If you have an x-large club, perhaps you can divide the shift up amongst your club families. (If this works better for you :) \*Please have older vouth/adults working the windows and cash box!

# *MAY/JUNE 2018*

## COUNTY CAMP REGISTRATIONS ARE DUE BY May 18<sup>th</sup>



Camp forms are on our

website www.doniphan.ksu.edu 4-H Youth Development page or stop by the office.

\*Cost of camp is \$105. Four days of FRIENDLY, FANTASTIC, FUN! \*A camp letter will be sent out to all participants prior to camp.

### 6<sup>TH</sup> YEAR FOR 4-H CLOVERBUD CAMP!

There will be a one day 4-H Cloverbud Camp for ages 5-7, on Wednesday, July 11<sup>th</sup> at the Troy

Fairgrounds.



A registration form will be placed on our website or

available to pick up at the office.

Cost will be \$15 and includes lunch.

\* 4-H Cloverbud Camp Counselors are needed! It is a very fun day, so don't hesitate to be a part of it!

# Doniphan County Extension Service

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K-State Research and Extension is committed to making its services, activities and programs accessible to all participants. If you have special requirements due to a physical, vision or hearing disability, or a dietary restriction please contact Kathy Tharman, County Extension Director at 785-985-3623.



# COUNTY FAIR SCHEDULE

It is the decision of the fair board to keep the horse show on Saturday night prior to the fair.

### 2018 Schedule

Thursday, July 5<sup>th</sup> - Pre-Fair Judging for geology, entomology, space tech, forestry, wildlife; 6-8pm, Horton
Saturday, July 21<sup>nd</sup> - Set-Up & Horse Show
Monday, July 23<sup>th</sup> - Swine Show, 6:30 p.m.
Tuesday, July 24<sup>th</sup> - Sheep & Meat Goat Show, 6:30 p.m.
Wednesday, July 25<sup>th</sup> - Dairy Goats, Dairy & Beef Show, 5:30 p.m.
Thursday, July 26<sup>th</sup> - Premium Sale, 7:30 p.m.
Friday, July 27<sup>th</sup> - Awards Night & Dance

# 2018 COUNTY FAIR T-SHIRTS

The Doniphan County Fairboard and 4-H Council purchased two new t-shirts for all 4-H youth in 2017. It is the decision of the fairboard that these t-shirts be worn at <u>ALL</u> county fair contests. Please remember to wear your t-shirt any time you are being judged in a contest, this includes all livestock shows except horse show/buymanship. Failure to wear the t-shirt will result in the loss of ribbon premium money.

# FAIR SET-UP/CLEAN UP -BACK TO SATURDAY!

With the horse show on Saturday evening, we will be setting up for fair Saturday afternoon.

# Saturday Afternoon from 3-5 p.m.

4-H clubs: Highland Cloverpatch and

**Bendena.** Superintendents and Fair board members will be cleaning up the fair building, concession stand and setting up the livestock barns and arena.

\*Fair Take Down on Friday Morning will be: <u>Wathena Sunflower, Troy Triangle and</u> <u>Midway Meadowlarks</u>.

\*Clean Up after the Friday night dance will be: Circle B and Doniphan Star.

\*\*Duties are rotated. Please make time to show up for your shifts! ☺

# Please Read Your NEW Fair Book!!

Every year there are changes to the rules in many projects. It is your responsibility to be sure to

read through the Fair book when you get it to be sure you are aware of those changes. We don't like disqualifying the youth, but it is important to comply by the rules of the state.

Again, we stress that you read your Fair book carefully to ensure that the project is meeting every guideline so everyone has a positive experience.

CONGRATULATIONS TO OUR HIGH SCHOOL GRADUATING SENIORS! We are so proud of you! Jacob Smith Daija Coleman



## CONGRATULATIONS TO OUR GRADUATING 4-Her! Jon Boyle

It has been wonderful watching you grow up in the Doniphan County 4-H Program! We wish you the best of luck on your future endeavors!

\*Remember to sign up as a 4-H Alumni when you are too old for 4-H!!

# **DON'T FORGET!**

New this year is a separate pre-fair judging for entomology, geology, forestry, wildlife, and space tech exhibits. Judging will be July 5 from 6-8pm at the Community Building (Blue Building) in Horton. Plan ahead!

## **NEW FAMILIES IN 4-H**

As we approach the summer months of 4-H activities, you may be a little overwhelmed with questions and concerns.

We are here for you! Don't be shy to ask questions of your club leaders, other experienced parents and of course the Extension agents! We work together as a team to make sure the children have a positive and rewarding experience in 4-H events and activities.

## **\*FOOD PRESERVATION UPDATE**

All Fair Food Preservation entries will be subject to strict guidelines. Please use <u>www.rrc.ksu.edu</u> as a resource site. Click on Home Preservation link.



\*Use only recommended recipe resources: "So Easy To Preserve", current Ball Canning book, USDA Complete Guide to Home Canning, or any Extension Publication recipe resource.

\*Check on your altitude and make processing time adjustments.

\*Use the new canning labels available at the Extension office, or label templates may be found at http://www.kansas4h.org/p.aspx?tabid=46

### **CAMPFERENCE Deadline May 15th**, 2018

The Kansas 4-H Youth Leadership Council is excited to plan and host 4-H Campference!!! This event is focused on "betweenagers," youth ages 12-14, and will be held June 26-29, 2018 at Rock Springs 4-H Center.

If you are interested in being part of Campference, online registration will be open now. Space will be limited, and filled on a first come first serve basis. Online registration fees must be in the local Extension Office by May 16, 2018. **Cost \$140.00 for Doniphan 4-H Youth.** 

#### **NEW County Fair Contest**

The 4-H Council voted to have a 'Face in the Hole" board club contest. Each club will receive a standard plyboard to make a creative and fun board that has round cutouts to put your face in for pictures. This sounds like a fun and creative way to enjoy smiling faces!! The theme will be 4-H ©!

# Kansas State Fair Grand Drive & Kansas Jr. Livestock Show Nominations Due June 15!!

It's that time again! Time to be thinking about the State Fair and KJLS. But first, those animals need to be nominated. If you want to nominate a market steer, it's too late because that deadline was May 1. But, for all other species the deadline is June 15 so you still have some time. For a complete nomination, the following MUST have a **DNA sample**, **\$8 Fee**, **Nomination Form**, **Declaration Form** and **EID Ear Tag**: Market Hog, Commercial Breeding Gilt, Meat Goat, Market Lamb, Commercial Ewe, and Commercial Heifer.

Registered breeding gilts, heifers, and ewes must be registered into the individual's name by June 15. Registered breeding heifers must be identified with a permanent tattoo corresponding with registration papers. Gilts should be ear notched and Ewes should have an acceptable scrapie ear tag or tattoo for ID management purposes.

Please mail ALL your completed nomination items to: Youth Livestock Program Kansas State University 214 Weber Hall Manhattan, KS 66506

Please contact the Extension Office if you have any questions!

