

**Doniphan County**

105 S. Liberty  
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August 18, 2020

Dear 4-H Family,

I want to *Thank Everyone* for their hard work and dedication to making a great county fair! A Covid19 Pandemic fair is certainly one for the books! I had many positive comments from judges and the public about the high quality of the projects.

**THANK YOU'S**

There are many individuals and businesses that support the Fair with donations of money, time, and equipment. If you profited from these donations, please be sure to send a thank you note. Perhaps your club could purchase some thank you cards, and at your next meeting work together and sign all the cards. Here are some suggestions on who to write to:

- \* Trophy and award sponsors - they are listed in the Fair book.
- \* Fair Board listed in your Fair book.
- \* The six county banks - each of them donated \$175 toward the livestock premiums.

The banks and contact people for each bank are:

Farmers State Bank of Wathena, Tony Libel, PO Box 219, Wathena, KS 66090

Bendena State Bank, Neil Lednický, PO Box 147, Bendena, KS 66008

Exchange National Bank and Trust, Joe Penning, PO Box 187, Troy, KS 66087

Bank of Highland, Josh Falk, PO Box 425, Highland, KS 66035

Bank of Denton, Paul Roberts, PO Box 266, Denton, KS 66017

First Option, MaryAnn Harding, PO Box 517, Troy, KS 66087

\* Doniphan County Homemaker Clubs for helping in the lunch stand and sponsoring the Prince and Princess dinner. Darlyne Johnson (988 170<sup>th</sup> Rd., Troy, KS 66087) is the council president.

\* Theresa Root, Food Stand Manager, 1365 130<sup>th</sup> Rd, Atchison, KS 66002

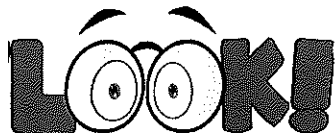
\* Masonic Lodge for working the food stand (Neil Coufal, 956 Kennekuk Rd, Troy, KS 66087)

\* The Fair Board, County Commissioners, Livestock Sale Committee and Superintendents listed in the Fair Book.

\* The livestock Buyers.

\* The Doniphan County Extension Executive Board for helping in the food stand.

\* Dean Smith for providing propane, 1958 175<sup>th</sup> Rd. Wathena, KS 66090



**KANSAS STATE FAIR - VIRTUAL ENTRIES ONLY!**  
**ENTRY DEADLINE - TUESDAY, AUGUST 25<sup>TH</sup>**

**I have included a KSF Entry Instruction Page in this letter. Read it Carefully.**

**Act Fast! You have less then a week to get your entries uploaded and back to us at the office. Sorry! So many changes at the state level has as bogged down ☹**

Kansas State University, County Extension Councils, Extension Districts, and U.S. Department of Agriculture Cooperating.

K-State Research and Extension is an equal opportunity provider and employer.

**\*Included in this letter is the KSF Eligibility List.**

*Knowledge  
for Life*

**TRACTOR PULL CONCESSION STAND - SATURDAY SEPTEMBER 19<sup>TH</sup>**

**5:00 p.m. - 7:00 p.m. — Troy Triangle, Midway Meadowlarks**

**7:00 - 9:00 — Wathena Sunflower and Circle B**

**9:00 - 11:00 — Doniphan Star, Bendena and Highland Cloverpatch**



**\*Let me say that I do appreciate all the time and effort of running the concession stand throughout all the summer events - It does seem exhausting! But we use this money to fund the children's activities throughout all the year. It is through these funds that we can offer discounts on camp fees, state leadership camp fees, special events and community service projects.**



**RECORDBOOK'S will be due in the office by September 30<sup>th</sup> - We will be using "Traditional" recordbook pages, Not KAP's as we have in the past few years.**

**Go to: [www.kanas4h.org](http://www.kanas4h.org) – click on Resources, 4-H Library, Record keeping. Kansas 4-H Generic Record Form (Publication 1106) - Ages 9-18**

**The Simplified Record Form will be used for 4-H ages 7 & 8 year olds.**

**Record books Should contain in order: Personal page, 4-H Story, Permanent Record pages, Project Record Sheets (4-H Generic Record Form, publication 1106). Pictures are optional but recommended.**

**SEPTEMBER EXTENSION NEWSLETTER Will have Enrollment Information - Happy News on Enrollment Fees, watch for it!**

Once again, we want to thank each of you for your hard work and dedication to the 4-H Program. Not only do you create wonderful things on your own, but you accomplish great things as a whole!

Sincerely,

Kathy Tharman  
County Extension Director



**TODAY IS GOING TO BE  
THE BEST  
TOMORROW WILL BE  
EVEN BETTER**