

## 4-H NEWS

MAY/JUNE 2019

### Doniphan County Extension Service

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K-State Research and Extension is committed to making its services, activities and programs accessible to all participants. If you have special requirements due to a physical, vision or hearing disability, or a dietary restriction please contact Kathy Tharman, County Extension Director at 785-985-3623.

### RODEO CONCESSION STAND

The Eighth Annual Doniphan County Rodeo will be **Friday, June 14<sup>th</sup> and Saturday, June 15<sup>th</sup>**. We will have the concession stand open as a council fund raiser.



#### 4H Club Schedule:

**Friday, June 14<sup>th</sup> - 5:30 - 10:00 p.m.** -  
Midway Meadowlarks & Troy Triangle (5:30 -7:00)  
Highland Cloverpatch (7:00-8:30)  
Doniphan Star (8:30-close).

**Saturday, June 15<sup>th</sup> - 5:30-10:00 p.m.**  
Circle B (5:30-7:00)  
Wathena Sunflower (7:00-8:30)  
Bendena (8:30 till close)

**\*We had a learning experience the last few years - now we need to put that to good use! In order to help cut down the long lines, we will again be having an outside Drink Only station. We will need two people outside at this each night.**

\*. We learned that both nights are extremely busy in the concession stand.

Please talk withing your group to make sure there is enough workers for your club.

COUNTY CAMP  
REGISTRATIONS  
ARE DUE BY  
May 6<sup>th</sup>



**\*Note  
EARLY  
REGISTRATION DATE!!**



ALL Camp forms are on our website [www.doniphan.k-state.edu/4-h/campinfo.html](http://www.doniphan.k-state.edu/4-h/campinfo.html) or stop by the office.

**\*Cost of camp is \$105. Four days of FRIENDLY, FANTASTIC, FUN!**

\*A camp letter will be sent out to all participants prior to camp.

\*\* We Need Camp Counselors! If you are age 16+ and would like to be a counselor, please contact the office ASAP! We need to know by May 6<sup>th</sup>

Fourth of July  
Fundraiser for Exchange  
Trip  
4-Hers - Breakfast at the  
Fairgrounds! Serving  
7:00 - 10:00 am.





## COUNTY FAIR SCHEDULE

It is the decision of the fair board to keep the horse show on Saturday night prior to the fair.

### 2019 Schedule

**Monday, July 8<sup>th</sup>** - Pre-Fair Judging for geology, entomology, space tech, forestry, wildlife, Food Preservation; 5-7pm, Horton KS, Fairgrounds, Blue Building.

**Saturday, July 20<sup>th</sup>** - **Set-Up & Horse Show**

**Monday, July 22<sup>nd</sup>** - Swine Show, 6:30 p.m.

**Tuesday, July 23<sup>rd</sup>** - Sheep & Meat Goat Show, 6:30 p.m.

**Wednesday, July 24<sup>th</sup>** - Dairy Goats, Dairy & Beef Show, 5:30 p.m.

**Thursday, July 25<sup>th</sup>** - Premium Sale, 7:30 p.m.

**Friday, July 26<sup>th</sup>** - Awards Night & Dance

### 2019 COUNTY FAIR T-SHIRTS

The Doniphan County Fairboard and 4-H Council purchased two new t-shirts for all new 4-H youth in 2017/18. It is the decision of the fairboard that these t-shirts be worn at ALL county fair contests. Please remember to wear your t-shirt any time you are being judged in a contest, this includes all livestock shows except horse show/buymanship. Failure to wear the t-shirt will result in the loss of ribbon premium money.

We encourage families and clubs to “hand-me-down” shirts as they’re outgrown. New 4-H members may get two shirts for free, thanks to the Fair Board and 4-H Council. Existing members may get one shirt free. Additional shirts are \$10 each. **DEADLINE to Order MAY 17<sup>th</sup>**

### FAIR SET-UP/CLEAN UP - BACK TO SATURDAY!

With the horse show on Saturday evening, we will be setting up for fair Saturday afternoon.

**Saturday Afternoon from 3-5 p.m.**

4-H clubs: Doniphan Star and Highland

Cloverpatch. Superintendents and Fair board members will be cleaning up the fair building, concession stand and setting up the livestock barns and arena.

\*Fair Take Down on Friday Morning will be:

Bendena, Wathena Sunflower, Troy Triangle.

\*Clean Up after the Friday night dance will be: Midway Meadowlarks and Circle B.

\*\*Duties are rotated. Please make time to show up for your shifts! ☺

### Please Read Your NEW Fair Book!!

Every year there are changes to the rules in many projects. It is your responsibility to read through the Fair book when you get it to be sure you are aware of those changes. We don't like disqualifying the youth, but it is important to comply by the rules of the state.

*Again, we stress that you read your Fair book carefully to ensure that the project is meeting every guideline so everyone has a positive experience.*

### CONGRATULATIONS TO OUR HIGH SCHOOL GRADUATING SENIORS!

We are so proud of you!

Owen Root

Tucker Holzhey

Jon Boyle



### CONGRATULATIONS TO OUR GRADUATING 4-Her!

Kinstin Juhl

**It has been wonderful watching you grow up in the Doniphan County 4-H Program! We wish you the best of luck on your future endeavors!**

**\*Remember to sign up as a 4-H Alumni when you are too old for 4-H!!**



### DON'T FORGET!

Again this year is a separate pre-fair judging for entomology, geology, forestry, wildlife, food preservation and space tech exhibits. Judging will be July 8 from 5-7pm at the Community Building (Blue Building) in Horton. **Plan ahead!**

## NEW FAMILIES IN 4-H

As we approach the summer months of 4-H activities, you may be a little overwhelmed with questions and concerns.

**We are here for you!** Don't be shy to ask questions of your club leaders, other experienced parents and of course the Extension agents! We work together as a team to make sure the children have a positive and rewarding experience in 4-H events and activities.



### **\*FOOD PRESERVATION UPDATE \*NEW - this is now Pre Fair Judging on July 8<sup>th</sup>**

All Fair Food Preservation entries will be subject to strict guidelines. Please use [www.rrc.ksu.edu](http://www.rrc.ksu.edu) as a resource site. Click on Home Preservation link.



\*Use only recommended recipe resources: "So Easy To Preserve", current Ball Canning book, USDA Complete Guide to Home Canning, or any Extension Publication recipe resource.

\*Check on your altitude and make processing time adjustments.

\*Use the new canning labels available at the Extension office, or label templates may be found at [www.kansas4h.org/p.aspx?tabid=46](http://www.kansas4h.org/p.aspx?tabid=46) or <https://bit.ly/2PqS3Dx>

## **CAMPFERENCE Deadline May 15<sup>th</sup>, 2019**

The Kansas 4-H Youth Leadership Council is excited to plan and host 4-H Campference!!! This event is focused on "betweenagers," youth ages 12-14, and will be held June 23-26, 2019 at Rock Springs 4-H Center.

If you are interested in being part of Campference, online registration is open now. Go to [www.doniphan.k-state.edu](http://www.doniphan.k-state.edu) and look for a link in the lower right-hand corner. Space will be limited, and filled on a first come first serve basis. Online registration fees must be in the local Extension Office by May 16, 2019. **Cost \$140.00 for Doniphan 4-H Youth.**

## **4-H ACADEMY CAMP Deadline May 15<sup>th</sup>**

New this year is another camp for those ages 13 and older, held June 23-26 at Rock Springs Ranch. This camp offers different "tracks" such

as horses, leadership, photography, and more for 4-Hers with specific interests. Sign up online by going to [www.doniphan.k-state.edu](http://www.doniphan.k-state.edu) and looking for a link in the bottom right-hand corner. **Cost is \$167.50 for Doniphan County youth.**

## **NEW County Fair Contest-TRASH CAN**

**The 4-H Council voted to have a 'Paint the Trash Can' club contest. Each club will need to take a metal trash can from the fairgrounds and ReNew it! This sounds like a fun and creative way to enjoy throwing away trash!! The theme will be 4-H ☺!**

## **Horse District Show is June 17**

Registration will be due in early June. Anyone wanting to show horses at the State Fair must complete the appropriate horse achievement level **before** registering for the district show! Contact Margaret for more information.

## **Kansas State Fair Grand Drive & Kansas Jr. Livestock Show Nominations due June 15!**

### **Show entries due July 15 or Aug 15!**

If you're planning on showing sheep, goats, or swine at the State Fair or KJLS, be sure to get those nomination forms in by June 15 and then register for the show by July 15 (Aug 15 for KJLS)!

For a complete nomination, the animal must have an EID tag, and you must send in the \$8 fee, DNA sample, nomination form, declaration form, AND a YQCA completion certificate. All are submitted to the State Office.

Purebred/Registered animals with papers do not need to be nominated (EXCEPT breeding goats - all must be nominated; and registered gilts going to KJLS must get an EID tag) but you still must complete the entry process.

Full details are at

[www.doniphan.k-state.edu/4-h/fairinfo.html](http://www.doniphan.k-state.edu/4-h/fairinfo.html)

Please contact the Extension Office if you have any questions!